

Faith Lutheran Church

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10:00am Worship Service • Sunday, July 14, 2024 • 8th Sunday after Pentecost

PRELUDE

Please stand as you are able

CALL TO WORSHIP: *Lord, Let My Heart Be Good Soil* ELW 512

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

HYMN OF PRAISE: *Now the Feast and Celebration* ELW 167

PASTORAL WELCOME

Faith's Mission is to preach, teach, and share God's love in Christ.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P O God, from you come all holy desires, all good counsels, and all just works. Give to us, your servants, that peace which the world cannot give, that our hearts may be set to obey your commandments; and also that we, being defended from the fear of our enemies, may live in peace and quietness, through Jesus Christ, our Savior and Lord.

C **Amen**

Please be seated

CHILDREN'S MESSAGE

FIRST READING: AMOS 7:7-15

A The First Lesson is from the 7th chapter of Amos.

This is what the Lord God showed me: the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said, "See, I am setting a plumb line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword." Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, "Amos has conspired against you in the very center of the house of Israel; the land is not able to bear all his words. For thus Amos has said, 'Jeroboam shall die by the sword, and Israel must go into exile away from his land.'"

And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom." Then Amos answered Amaziah, "I am no prophet, nor a prophet's son; but I am a herdsman, and a dresser of sycamore trees, and the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel.'"

A The word of the Lord.

C **Thanks be to God**

PSALM 85 *read responsively*

I will listen to what the Lord God is saying; for you speak peace to your faithful people and to those who turn their hearts to you.

Truly, your salvation is very near to those who fear you, that your glory may dwell in our land.

Steadfast love and faithfulness have met together; righteousness and peace have kissed each other.

Faithfulness shall spring up from the earth, and righteousness shall look down from heaven.

The Lord will indeed grant prosperity, and our land will yield its increase.

Righteousness shall go before the Lord and shall prepare for God a pathway.

SECOND READING: Ephesians 1:3-14

A The Second Lesson is from the 1st chapter of Ephesians.

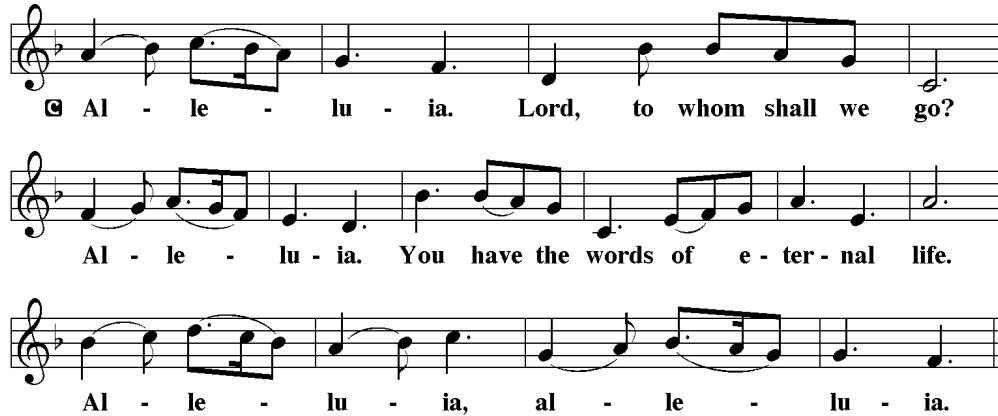
Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

A The word of the Lord.

C **Thanks be to God**

Please stand as you are able.

GOSPEL ACCLAMATION:



Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 6:14-29

P The Holy Gospel according to Mark.

C **Glory to you, O Lord.**

King Herod heard of the disciples' preaching, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

You may be seated

SERMON

Please stand as you are able.

Hymn of the Day: *Lead On, O King Eternal* ELW 805

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

You may be seated.

FAITH MISSION MOMENT & GOD SIGHTINGS

Please stand as you are able.

PRAYERS OF THE PEOPLE

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Abba God, we pray for your children, our church family...Merciful God,
Holy One, Holy Three, we pray for our community and our local neighborhoods...
Merciful God,
Faithful God, we pray for our nation...Merciful God,
Lord of all, we pray for our planet and all who live here...Merciful God,
Healing God, we pray for all those in special need of your care...Merciful God,
God of all blessing and grace, we rejoice with those who rejoice...Merciful God,
Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy;
through your Son, Jesus Christ our Lord

receive our prayer.

receive our prayer.

receive our prayer.

receive our prayer.

receive our prayer.

receive our prayer.

Amen.

PEACE

P The peace of the Lord be with you all.

C **And also with you.**

OFFERING

please stand as you are able.

LET THE VINEYARDS

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

please stand

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

HOLY COMMUNION

P	The Lord be with you.	C	And also with you.
P	Lift up your hearts.	C	We lift them up to the Lord.
P	Let us give thanks to the Lord, our God.	C	It is right to give our thanks and praise.

It is indeed right and salutary...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

You may be seated.

HOLY COMMUNION

LAMB OF GOD

☩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Please stand as you are able.

POST-COMMUNION BLESSING

PRAYER AFTER COMMUNION

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen.1**

BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C **Amen**

Sending Song: *Just a Closer Walk with Thee* ELW 697

DISMISSAL

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE