

Faith Lutheran Church

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10:00am Worship Service • Sunday, July 21, 2024 • 9th Sunday after Pentecost

PRELUDE

Please stand as you are able

CALL TO WORSHIP: *Lord, Let My Heart Be Good Soil* ELW 512

CONFESSION AND FORGIVENESS

P Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C **Amen.**

P Drawn to Christ and seeking God's abundance, let us confess our sin.

Silence is kept for reflection.

P God, our provider,

C **help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

C **Amen.**

HYMN OF PRAISE: *Now the Feast and Celebration* ELW 167

PASTORAL WELCOME

Faith's Mission is to preach, teach, and share God's love in Christ.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P O God, powerful and compassionate, you shepherd your people, faithfully feeding and protecting us. Heal each of us, and make us a whole people, that we may embody the justice and peace of your Son, Jesus Christ, our Savior and Lord.

C **Amen**

Please be seated

CHILDREN'S MESSAGE

FIRST READING: JEREMIAH 23:1-6

A The First Lesson is from the 23rd chapter of Jeremiah.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The Lord is our righteousness."

A The word of the Lord.

C **Thanks be to God**

PSALM 23 *read responsively*

The Lord is my shepherd; I shall not be in want.

The Lord makes me lie down in green pastures and leads me beside still waters.

You restore my soul, O Lord, and guide me along right pathways for your name's sake.

Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.

You prepare a table before me in the presence of my enemies; you anoint my head with oil, and my cup is running over.

Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.

SECOND READING: Ephesians 2:11-22

A The Second Lesson is from the 2nd chapter of Ephesians.

Remember that at one time you Gentiles by birth, called "the uncircumcision" by those who are called "the circumcision"—a physical circumcision made in the flesh by human hands—remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

A The word of the Lord.

C **Thanks be to God**

Please stand as you are able.

GOSPEL ACCLAMATION:

Al - le - lu - ia. Lord, to whom shall we go?
Al - le - lu - ia. You have the words of e - ter - nal life.
Al - le - lu - ia, al - le - lu - ia.

GOSPEL: Mark 6:30-34, 53-56

P The Holy Gospel according to Mark.

C **Glory to you, O Lord.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, “Come away to a deserted place all by yourselves and rest a while.” For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

You may be seated

SERMON

Please stand as you are able.

Hymn of the Day: *Savior, Like a Shepherd Lead Us* ELW 789

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;**

**he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

You may be seated.

FAITH MISSION MOMENT & GOD SIGHTINGS

Please stand as you are able.

PRAYERS OF THE PEOPLE

Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

A brief silence.

Abba God, we pray for your children, our church family...Merciful God,
Holy One, Holy Three, we pray for our community and our local neighborhoods...
Merciful God,
Faithful God, we pray for our nation...Merciful God,
Lord of all, we pray for our planet and all who live here...Merciful God,
Healing God, we pray for all those in special need of your care...Merciful God,
God of all blessing and grace, we rejoice with those who rejoice...Merciful God,
Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy;
through your Son, Jesus Christ our Lord

receive our prayer.

receive our prayer.

receive our prayer.

receive our prayer.

receive our prayer.

receive our prayer.

Amen.

PEACE

P The peace of the Lord be with you all.

C **And also with you.**

OFFERING

please stand as you are able.

LET THE VINEYARDS

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were
sown, that we may be fed with the bread of life.
Gath - er the hopes and dreams of all; u - nite them with the prayers we
of - fer now. Grace our ta - ble with your pres - ence,
Lord, and give us a fore-taste of the feast to come.

please stand

OFFERING PRAYER

Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world. Amen.

HOLY COMMUNION

P	The Lord be with you.	C	And also with you.
P	Lift up your hearts.	C	We lift them up to the Lord.
P	Let us give thanks to the Lord, our God.	C	It is right to give our thanks and praise.

It is indeed right and salutary...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

WORDS OF INSTITUTION

THE LORD'S PRAYER

P Lord, remember us in your kingdom and teach us to pray:

C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;**

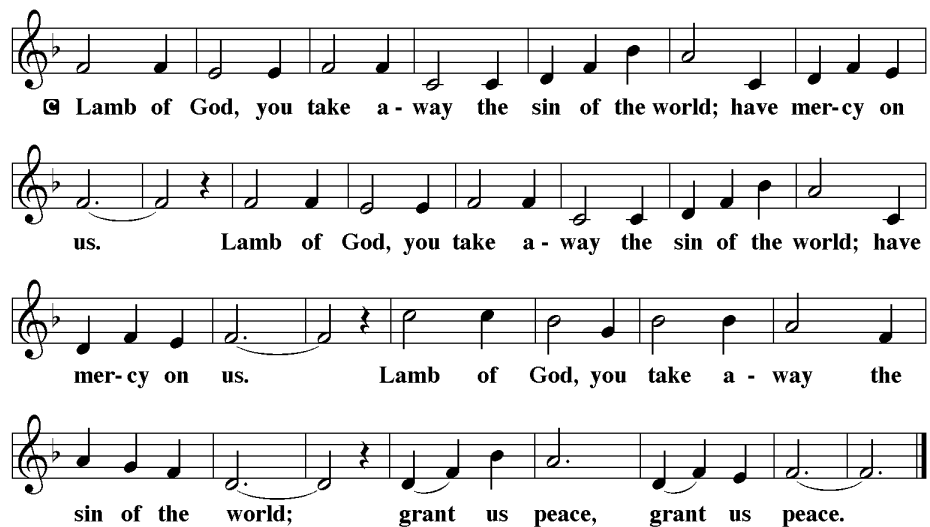
and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen

You may be seated.

HOLY COMMUNION

LAMB OF GOD



☞ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Please stand as you are able.

POST-COMMUNION BLESSING

PRAYER AFTER COMMUNION

P Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray.

C **Amen**

BLESSING

P The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C **Amen**

Sending Song: *The Church's One Foundation* ELW 654

DISMISSAL

A Go in peace. You are the body of Christ.

C **Thanks be to God.**

POSTLUDE