

Faith Lutheran Church

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10:00am Worship Service • Sunday, June 22, 2025 • 2nd Sunday of Pentecost

Please stand as you are able.

CALL TO WORSHIP: *Come All You People* ELW 819

CONFESSION AND FORGIVENESS

P In the name of the Father, and of the + Son, and of the Holy Spirit.

C **Amen.**

P Baptized into Christ, let us confess our sin.

Silence is kept for reflection.

P Merciful God,

C **you free us to love others, but we neglect our neighbors and follow our own way. You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer. You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life.**
Amen.

P You belong to Christ Jesus and you are God's children through faith. In the cross of + Christ, and through the power of the Holy Spirit, your sins are forgiven. Clothed with Christ, you are a new creation.

C **Amen.**

HYMN OF PRAISE: *You Are Holy* ELW 525

PASTORAL WELCOME

Faith's Mission is to openly share the saving grace of Jesus' love.

GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C **And also with you.**

PRAYER OF THE DAY

P O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C **Amen**

You may be seated.

CHILDREN'S MESSAGE

FIRST READING: ISAIAH 65:1-9

A The First Reading is from the 65th chapter of Isaiah.

I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, “Here I am, here I am,” to a nation that did not call on my name. I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; who sit inside tombs, and spend the night in secret places; who eat swine’s flesh, with broth of abominable things in their vessels; who say, “Keep to yourself, do not come near me, for I am too holy for you.” These are a smoke in my nostrils, a fire that burns all day long. See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps their iniquities and their ancestors’ iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. Thus says the Lord: As the wine is found in the cluster, and they say, “Do not destroy it, for there is a blessing in it,” so I will do for my servants’ sake, and not destroy them all. I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

A The word of the Lord.

C **Thanks be to God**

PSALM 22 – *read responsively.*

But you, O Lord, be not far away;

O my help, hasten to my aid.

**Deliver me from the sword,
my life from the power of the dog.**

Save me from the lion’s mouth!

From the horns of wild bulls you have rescued me.

**I will declare your name to my people;
in the midst of the assembly I will praise you.**

You who fear the Lord, give praise! All you of Jacob’s line, give glory.

Stand in awe of the Lord, all you off-spring of Israel.

For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord’s face hidden from them;

but when they cry out, the Lord hears them.

From you comes my praise in the great assembly;

I will perform my vows in the sight of those who fear the Lord.

The poor shall eat and be satisfied,

Let those who seek the Lord give praise! May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord;

all the families of nations shall bow before God.

**For dominion belongs to the Lord,
who rules over the nations.**

SECOND READING: Galatians 3:23-29

A The Second Reading is from the 3rd chapter of Galatians.

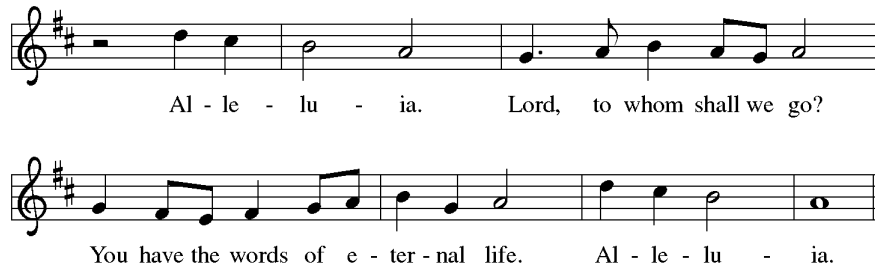
Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

A The word of the Lord.

C **Thanks be to God**

Please stand as you are able.

GOSPEL ACCLAMATION:



GOSPEL
Luke 8:26-39

P The Holy Gospel according to Luke.

C **Glory to you, O Lord.**

Then Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me”—for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, “What is your name?” He said, “Legion”; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, “Return to your home, and declare how much God has done for you.” So he went away, proclaiming throughout the city how much Jesus had done for him.

P The Gospel of the Lord.

C **Praise to you, O Christ.**

You may be seated

SERMON

Please stand as you are able.

Hymn of the Day: *Praise The One Who Breaks The Darkness* ELW 843

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended into hell.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

You may be seated.

FAITH MISSION MOMENT & GOD SIGHTINGS

PRAYERS OF THE PEOPLE

Drawn into the embrace of the holy Trinity, we lift our prayers for the wholeness of the church, the world, and all creation.

A brief silence.

We pray for the church. Clothe us in Christ, shower us in mercy, send us in love. Strengthen the faith and witness of Christians across the planet (*international companion churches and synods may be named*) and Christians in our community (*local congregations may be named*). God of grace, **hear our prayer.**

We pray for creation. Deliver the earth from disaster, bring forth life amid uncertainty, inspire wonder at all you have made. Sustain all people who delight in the well-being of your creation: farmers, agricultural workers, gardeners, birdwatchers, conservationists, scientists, advocates, and policy makers. God of grace, **hear our prayer.**

We pray for the nations. Pave a way to justice, drown the forces of oppression, bring peace on earth. Give leaders the will to turn from war and violence (*areas in crises may be named*). When people must flee their homes, guide them to safety. God of grace, **hear our prayer.**

We pray for people in need. Satisfy all who are poor, soothe those in pain, accompany all who are sick (*especially*). Give perseverance to each of us living with mental illness, and shield us from discrimination due to race, class, gender, or any other human distinction. God of grace, **hear our prayer.**

We pray for this assembly. Listen to our cries, come to our aid, make us one. Weave among us the fabric of belonging so that we rejoice in each person gathered here, and enliven our proclamation of how much you have done for us. God of grace, **hear our prayer.**

Here other intercessions may be offered.

We offer our thanksgiving for all people who have died in faith. Keep them in your peace, comfort us in sorrow, raise us to new life. As we remember their faith and witness, may we trust your promise that we are yours forever. God of grace, **hear our prayer.**
Gather all our prayers in your mercy, O God, through Jesus Christ, our Savior. **Amen.**

PEACE

P The peace of the Lord be with you all. C **And also with you.**

OFFERING *We Are An Offering* ELW 692 *Please stand as you are able.*

OFFERING PRAYER

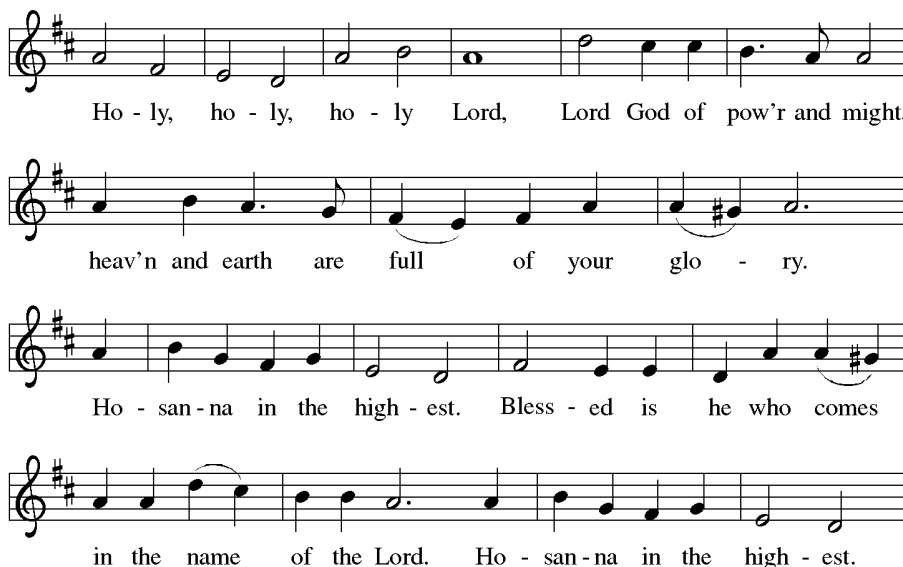
Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior. Amen.

HOLY COMMUNION

P	The Lord be with you.	C	And also with you.
P	Lift up your hearts.	C	We lift them up to the Lord.
P	Let us give thanks to the Lord, our God.	C	It is right to give our thanks and praise.

It is indeed right and salutary...we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

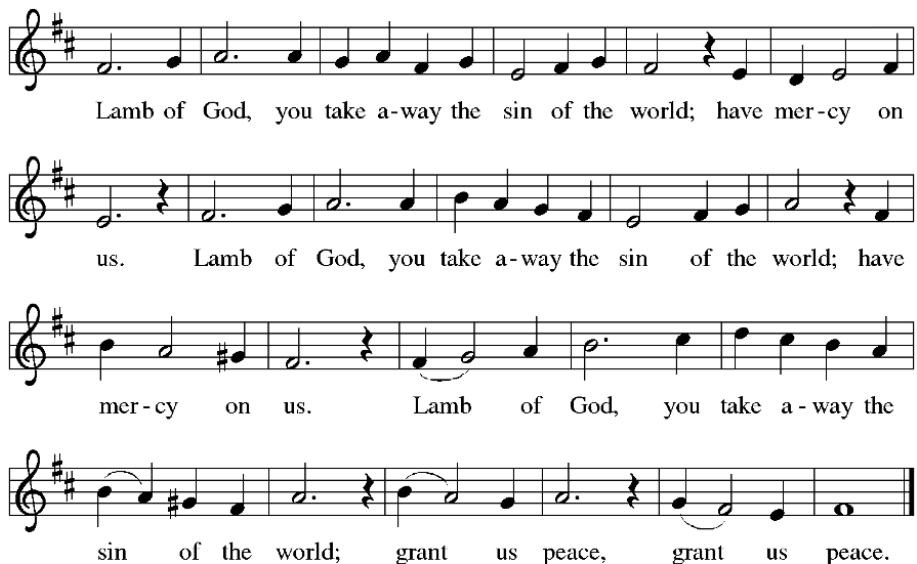
THE LORD'S PRAYER

P Let us pray with confidence in the words our Savior gave us:
C **Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

You may be seated.

HOLY COMMUNION

LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Please stand as you are able.

POST-COMMUNION BLESSING

PRAYER AFTER COMMUNION

P God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C **Amen.**

BLESSING

P The love of God abound in you; the grace of our Savior Jesus Christ fill your hearts; and the life of the Spirit + bless you and give you peace.

C **Amen.**

Sending Song: *Wash, O God, Your sons and Daughters* ELW 445

DISMISSAL

A Go in peace. Live by the Spirit.

C **Thanks be to God.**

POSTLUDE